

Application Form

| | | <u>FC</u> | OR OFFI | CE USE ON | LY | | | | |
|-----------------------|-------------------------|-------------------------------------|------------------------|----------------|--------------------|-----|-----------------------|-----------|--|
| Submitted: | Passpor | rt l | Full Birth Certificate | Sch | ool Reference | e | Maktab | Reference | |
| | Latest Full S Report | | XS2 SAT's Results | £10 | Application Fee | | | | |
| Application Number | | Application Received By | | | Signature | | | Date | |
| Admission Te | st Offered? | | | | | Yes | | No | |
| Interview Offered: | Yes | No | | Date: | | | Time: | | |
| Interviewed By: | | | | | Signature |): | | | |
| Seat Offered: | Yes No | Class Admitted 7 Reason For Refusal | | Admiss Numb | | | Admission Paid (Da | | |
| Applicants Ful | ll Name: | | | Date o | f Birth: | | | | |
| | | NOTES | (FOR O | FFICE USE | ONLY) | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | PROCESSI | ED (FOR | OFFICE U | SE ONLY |) | | | |
| Admission regi | ster A | Attendance register | S | tudent record | T2P | | KSM | Filled | |

INSTRUCTIONS FOR COMPLETING THIS FORM

- 1) You must use **BLACK** or **BLUE** ink and write in **BLOCK CAPITALS**.
- 2) Please ensure **ALL SECTIONS** are completed, the **DECLARATION IS SIGNED** and the admission fee of **£10 IS INCLUDED** with this application.
- 3) Please ensure that **ALL CONTACT DETAILS** are completed.

| | | DETAILS C | F APPLIC | ANT | | | | |
|------------------------------------|---------------------|------------------------------|--------------------------|--------------|--------------------|---------|--|--|
| | | | | | I | | | |
| First Name: | | | Surnam | e: | | | | |
| Date of Birth: | | | Birth Pl | Birth Place: | | | | |
| Nationality: | | | Mother | Tongue: | | | | |
| Address: | | | | | | | | |
| Postcode: | | Home | Telephone : | | | | | |
| Please give | e details of any si | olings currentl | y attending | or previou | ısly attended this | school: | | |
| Full Name: | | | | | | | | |
| Date of Birth: | | | Class: | | | | | |
| COURSE DETAILS | | | | | | | | |
| | | | | | | | | |
| Current School Year Group: | | School Year Gro Required: | pup | | Year of Entry: | 20 | | |
| Course Type: | Alimiyyah | Hifz | | | | | | |
| | DETA | ILS OF PAR | ENTS / G | UARDIA | NS | | | |
| Father/Guardian | | | Mother/ (| Guardian | | | | |
| Name: | | | Name: | | | | | |
| Mobile Number: | | | Mobile Nun | nber: | | | | |
| Address: (if different from child) | | | Address: (if from child) | different | | | | |
| Postcode: | | | Postcode: | | | | | |
| Email: | | | Email: | | | | | |
| Whose mobile number | do vou want us to u | se for text messa | pe communica | tion? F | ather Mo | other | | |

DETAILS OF PREVIOUS EDUCATION

Note: Please do not include the school/Islamic evening school the applicant is currently attending

| Name & Address of School: | | | | | | | |
|--|---------------|-------------|----|-----|----|--|--|
| Date started: | | Date left: | | | | | |
| Name & Address of School: | | | | | | | |
| Date started: | | Date left: | | | | | |
| Name and Address of Islamic evening school | | | | | | | |
| Date started: | | Date left: | | | | | |
| | PERSO | NAL HISTORY | | | | | |
| Have you ever been | Y | Zes | No | | | | |
| If 'YES' please give | details: | | | | | | |
| Have you ever been taken to court? Yes N | | | | | | | |
| If 'YES' please give | details: | | | | | | |
| Do you have any cri | minal record? | | Y | Zes | No | | |
| If 'YES' please give details: | | | | | | | |
| Has the applicant had any involvement with a terrorist or anarchic group? Yes No | | | | | | | |
| If 'YES' please give | details: | | | | | | |
| Has the applicant had any involvement with Social/Probation services? Yes No | | | | | | | |
| If 'YES' please give | details: | | | | | | |

MEDICAL INFORMATION

CHILD'S DETAILS

| | 0. | | |
|--|--|---|--------|
| First Name: | | Surname: | |
| Date of Birth: | | Home Telephone: | |
| Address: | | | |
| | PARENT | /GUARDIAN'S DETAILS | |
| First Name: | | Surname: | |
| Mobile Number: | | Home Telephone: | |
| Address: (If different from above) | | | |
| | DC | OCTOR'S DETAILS | |
| Name & Address of GP | | | |
| Telephone Number: | | | |
| Does your child have a | MI ny medical problems: (Please tick | EDICAL DETAILS | |
| Physical | Mental | Allergies Speech Other | |
| Please provide details of | of any medication that your son | is currently on: | |
| NEXT O | F KIN / EMERGENCY CO | NTACT DETAILS (DIFFERENT FROM PARENTS) | |
| Full Name: | | Relationship to child: | |
| Mobile Number: | | Home Telephone: | |
| Address: (If different from above) | | | |
| | | CONSENT | |
| parentis. The school as vital for the wellbe | may authorise all necessary many of my child. I understand | my child, I hereby authorise London Islamic School to act and and/or surgical procedures that health professionals I that every effort will be made to contact me or my doctor ures will be implemented only in the event I cannot be con | s deem |
| Name of Parent/guardian: | | | |
| Relationship to child: | | | |
| Signature: | | Date: | |

SCHOOL REFERENCE (To be completed by child's current school)

PUPIL DETAILS

| N C. D | | | | Data a CDi | | | | |
|---|----------------------|-----------------------------------|----------|--------------|---------------------|-------------|--------|---------|
| Name of Pupil: | | | | Date of Bir | rtn: | | | |
| Date of Admission | to your school: | | | | | | | |
| Unique Pupil Num | ber (UPN): | | | | | | | |
| (Please tick the appre | opriate boxes) | Excellent | Very C | Good | Good | | Satist | factory |
| Attendance | | | | | | | | |
| Punctuality | | | | | | | | |
| Attitude towards st | | | | | | | | |
| Relationship with st | | | | | | | | |
| Relationship with su Motivation in school | | | | | | | | |
| General behavior | <i>J</i> 1 | | | | | | | |
| General standard of | f work | | | | | | | |
| | | AC | SESSMENT | 1 | | | | |
| | (Please provi | AS. le current teacher assesse | | | not not availah | <i>la</i>) | | |
| | | <u> </u> | | | noi yei avaiiao | ιε) | | |
| Subject KS2 | KS3 | Subject | KS2 | KS3 | Sul | oject | KS2 | KS3 |
| English | | History | | | Art | | | |
| Maths | | Geography | | | | | | |
| Science | | Citizenship | | | | | | |
| ICT | | Arabic | | | | | | |
| Has the student been assessed for SEN? Yes No | | | | | | | | No |
| If ves, please provid | de details including | what stage is the pup | oil at: | | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| | | | | | | | | |
| Has the Pupil been | excluded? | | | | | Ye | es | No |
| If yes, please provid | de details: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Are there any outsi | de agencies involved | l with the family? | | | | Ye | 20 | No |
| · · | | with the failing. | | | | | | 110 |
| If yes, please provid | de details: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Any other relevant | information: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | School Stam | | | | |
| Name: | | | | School Stain | ib | | | |
| Position in School: | : | | | - | | | | |
| Date: | | | | | | | | |
| Signed: | | | | | | | | |
| Contact No: | | | | | | | | |

MAKTAB/MADRASAH REFERENCE (To be completed by the child's current Madrasah)

PUPIL DETAILS

| Name of Pupil: | | | | | | | |
|--|------------|-------------------------|---------------|-------------------|------------|------|--------------|
| Date of Birth: | | | | | | | |
| Date of Admission to your M | Iaktab: | | | | | | |
| | | | 1 | | | | |
| (Please tick the appropriate be | oxes) | Excellent | Very | Good | Good | | Satisfactory |
| Attendance | | | | | | | |
| Punctuality | | | | | | | |
| Attitude towards studies | | | | | | | |
| Relationship with staff | | | | | | | |
| Relationship with Students Motivation in School | | | | | | | |
| General behavior | | | | | | | |
| General standard of work | | | | | | | |
| Moral character | | | | | | | |
| | | | | I | | | |
| | | QUR'AN AND | ISLAMIC | STUDIES | | | |
| Is the above child studying Q | our'an? If | ves please provide de | etails below | | | Yes | No |
| 15 the above emia studying Q | <u> </u> | yes, prease provide di | ettino bero w | | | 100 | |
| | | Excellent | Very | Good | Good | | Satisfactory |
| Tajweed | | | | | | | |
| Tone of Recitation | | | | | | | |
| Nazira | | | | | | | |
| Memorisation | | | | | | | |
| | | | Numb | er of Surahs | | | |
| Number of Juzz memorized: | | | memo | | | | |
| | | | <u> </u> | | <u></u> | - | |
| Is the above student learning | general Is | slamic studies? If yes, | please provi | ide details belov | V | Ye | s No |
| | | | | | | _ | |
| Syllabus Name (Please tick) | | | | | Book Nu | mber | |
| Tasheel Syllabus | | | | | | | |
| An Nasihah Syllabus | | | | | | | |
| As Safar Syllabus | | | | | | | |
| Any other relevant informatio | n: | | | | | | |
| , | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1 | | | | | | |
| Name: | | | | Maktab/Madr | asah Stamp | | |
| Position in Maktab: | | | | | | | |
| Date: | | | | | | | |
| Signed: | | | | | | | |
| Contact No: | | | | | | | |

RULES AND REGULATIONS

- 1. All school rules and policies will have to be adhered to fully.
- 2. Pupils are required to adhere to the Islamic ethos of the school which is inclusive of, and not restricted to, the correct dress code and hair-cuts, behavior, manners, etiquettes and the offering of Salaah.

Application & Admission:

- 3. An Application fee of f, 10 is payable upon submission of application form.
- 4. All new applicants will have to pass the admission interview and pay the non-refundable admission fee of £300 in cash.
- 5. Disclosure of all previous character and conduct is necessary.
- 6. All places offered are subject to academic, social, moral, spiritual and cultural reviews on a yearly basis.

Attendance:

- 7. Whilst in London Islamic School all lessons must be attended except when excused by the Principal or Headteacher.
- 8. No one will be permitted to go on holiday during term time. However, in cases of emergency or necessity, parents or guardians wishing to obtain leave for any student may contact London Islamic School.
- 9. At the end of all holidays every student must return to London Islamic School on the appointed day except when extra leave is granted.

Parental Support:

10. To ensure that we achieve high academic standards and excellent Tarbiyyah within the school, we request the support of all parents/guardians to support the school's Islamic ethos at home by promoting good social conduct and a positive attitude towards learning.

Misconduct:

- 11. London Islamic School reserves the right to terminate any student's admission when it deems necessary. Anyone whose admission is terminated and is not happy with the decision will have to refer to the school's complaints policy.
- 12. If in any event a student has to be sent home then the parents, guardians or relatives will have to without objection or delay make necessary arrangements for the student to return home.
- 13. Any false information given or any required information undisclosed will be liable for immediate dismissal.

Liability:

14. The parent/guardian will be responsible for any damage caused to the property, building and premises or similarly damage caused to another pupil's property or belongings.

Prohibited Items:

- 15. No smart devices, electrical devices or marker pens should be brought in to school. All items found will be confiscated.
- 16. No chewing gum is to be brought in to school, anyone caught chewing in school will be liable to pay a fine of £25.
- 17. Any mobile phones brought in to school will be confiscated and a fine of £30 will have to be paid.
- 18. Smoking is prohibited. Anyone caught will be dealt with seriously in accordance with the Anti-Smoking Policy.

Uniform:

19. The school uniform must be respected and strictly adhered to at all times.

Bullying:

- 20. Any form of bullying, violence, aggressive and confrontational behaviour towards any member of the school community will not be tolerated and may lead to permanent expulsion from school.
- 21. To insult the trustees, teachers or staff of London Islamic School will be judged as inexcusable and any student found guilty of such behaviour will be liable for dismissal.

Safeguarding:

22. London Islamic School is committed to safeguarding and promoting the welfare of children and expects all staff, volunteers, parents and students to share that commitment.

DECLARATION

- 1. I confirm that I have read and understood or had it explained to me all the above rules & regulations.
- 2. I confirm to the best of my knowledge and ability that the information given on this admission form is true and accurate.
- 3. I understand that my application will be disqualified if I have knowingly given false information.
- 4. I accept and agree to abide by the school polices, rules & regulations laid down by the governing authority of London Islamic School, which may be subject to change at any time if necessary.

| Signature of Applicant | Date: | |
|---------------------------------|-------|--|
| Signature of Father/Guardian | Date: | |
| Signature of Mother/Guardian | Date: | |

DOCUMENTS TO BE SUBMITTED WITH THIS APPLICATION CHECKLIST

| Your | applica | ation | will not | be accep | ted unti | l the follo | owing | g are su | bmitted: |
|------|---------|-------|----------|----------|----------|-------------|-------|----------|----------|
| /TD1 | 1 | | 1 | *11 | - 1 | | - | ` ` | |

(Please have copies ready as we will not photocopy them for you)

| 1. Copy of Passport | 4. Copy of Latest Full School Report |
|--------------------------------|--------------------------------------|
| 2. Copy Full Birth Certificate | 5. £10 Application Fee |
| 3. Copy of KS2 SATs results | • |

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

London Islamic School

18-22 Damien Street, London, E1 2HX Tel: 020 7265 9667 Fax: 020 7790 5536

Email: info@londonislamicschool.org Website: www.londonislamicschool.org

Principal: Hafiz Mawlana Shamsul Haque

CHARITY No: 286961, A subsidiary of Esha'atul Islam Mosque, Madrasah and Cultural Centre (EST. 1999), DFE No: 211/6390